|           | APOSTILLE<br>(Convention de La Haye du 5 octobre 1951) |  |                     |              |   |    |     |  |  |
|-----------|--|--|---------------------|--------------|---|----|-----|--|--|
|           | 1.   | Cour   | ntry:               | Guam, U.S.A. |   |    |     |  |  |
|           |  | This   | public document     |              |   |    |     |  |  |
|           | 2. has been signed by                                  |  |                     |              | CAROLYN R. GARRIDO                            |    |     |  |  |
|           | 3.   | s. acting in the capacity of   |                     |              | REGISTRAR                                     |    |     |  |  |
|           | 4.   | bear   | s the seal/stamp of | -            | DEPARTMENT OF PUBLIC HEALTH & SOCIAL SERVICES |    |     |  |  |
|           | CHILDIS NAME. TERRI I MANCEL ANDOLIN                   |  |                     |              |   |    |     |  |  |
|           |  | CHILD'S NAME: JERELL MYKEL RANGEL ANTOLIN  DATE OF BIRTH: August 4, 1999 |                     |              |   |    |     |  |  |
|           |  | SEX: M   |                     |              |   |    |     |  |  |
|           |  | MOTHER: MYSUK KIM RANGEL ANTOLIN   |                     |              |   |    |     |  |  |
|           |  | FATHER: MELCHOR MICHAEL OALICAN ANTOLIN                                  |                     |              |   |    |     |  |  |
|           |  | CERTIFICATE NO: 142221   |                     |              |   |    |     |  |  |
|           |  | DATE ISSUED: JUL 31 2002   |                     |              |   |    |     |  |  |
| Certified |  |  |                     |              |   |    |     |  |  |
|           | 5.   | at   | TAMUNIN             | G, GU        |   | 6. | the | 06th Day of May, 2019                  |  |
|           | 7.   | Edward M. Birn, Director, Department of Administration                   |                     |              |   |    |     |  |  |
|           | 8.   | N°   | 19-159              |              |   |    |     |  |  |
|           |  |  |                     |              |   |    |     |  |  |
|           | Gi Terrement Control                                   | Seal   | slamp:              |              |   |    |     | 10 Signature  Llw duna  Edward M. Birn |  |